1.6.455

a Lesson in the University of The New Covenant

Theodore Cottingham November 3, 2008, driving in the van at 2:17 PM.

Voice file 081103_002

www.NewCovenant.me

1. If there is no resurrection in this life, *during* this life, to be in it, during not its enduration, not; or what am I enduring now, the not-resurrection?

2. SCHOOL OF THE MOST HIGH COMING INTO EFFECT NOW. That which is notme, and me, and me shall be known now for **I resurrect, the resurrection I am** and I resurrect not few now with me who will be me studying my words at my University (1).

3. Schools of sorrow will "educate" me no more by the *non-blessing* -- schools of no one at, there any more. Watch me, **watch me how I change schools and schooling** -- and resurrect I do now the resurrection is me, for if we don't resurrect *IN* THIS LIFE then we are *TRULY* the most miserable of all, thinking we are to be resurrected later, after "this life" ends.

4. Are we in "this life" at all? Do we know what we're doing, in it? Do we know *anything* about it except what we think we see, feel, or experience - the thoughts of another, or others telling us what we're experiencing, thinking we're free, -dom; and we're not.

5. But we are now for we resurrect. The resurrection we experience and we become it, for become it - we experience it and the experience is it I am that which I am, now coming into the Earth, not swollen by pride's blessing anymore drawing themselves to their selves' cells.

6. See what I am insinuating, not; intimating, not; but my intimacy comes with who will be me -- unafraid to be me, and I resurrect - the not few! Now resurrect with me being the resurrection, for I proclaim it! I am it! And it is me, in me, and of me, I am it; of it I am and it field me number one is me who has no number two in them again. Amen. I love you all.

7. Sweet tooth me, not; for all "*THAT*" is *OVER* - and done with, for I resurrect now and angelcakes I know, have brought to me, for I serve me: the real me. Meat for approval, not; but my meat is better than love, not; for my love is the real meat, that which obey, that which I am, and I am that which I obey, the word of my mouth coming into the resurrection being it and I proclaim deliverance of the captives who will know resurrection now, mine meaning obscured no longer by religious "heretics" who

proclaim me heretic. Not that again. Not hypocrisy in my courts, will be again -- for I change all that.

8. I resurrect and I come into my power. Known a man by woman or by woman by man not cleaning themselves again, not again in my courts will be. Unashamed not, but shame on you yourselves, not; but what cleaning "agents" have you sought to clean you? Religion's pews? And it's therefore unclean not, but what cleans who what where when and how? And all now coming into my word is, to know my word is clean and resurrection produces.

9. See what I produce in surrender and know me, more -- in *fullness* of **the blessing** now coming about, **that comes about in the resurrection** for I proclaim it I am it and I am in the Earth this day walking as man number one proclaiming me that the first Adam is and not number two shall exist in that a raiment of notme anymore.

10. See my world -- everlasting -- love -- made peace in, and peace making me I come through it and I burst the doors down of not-peace with my love I do this through my resurrection. They cannot keep me out! For I come through walls and pores of notme and shall be seen I am me and they shall see that I am me, and they shall see that they are me, that chose me not.

11. But weary in well doing, not; but well, what are thou doing now? Increasingly *interest* me, not; but what am I interested in? Resurrecting -- the resurrection, I am now. And unholy not, I am the holiest of all, not; but I come into my blessing, **The Blessing** that I am that all is -- they carry it unbirthed, not seeking me or knowing my word that words them to be the word of I am, holy and clean again, unless they come unto me and surrender be it! And I love you all to **BE SO, DO SO, AT ONCE!** For all things change and my world is known and my Theodore Cottingham is not afraid of you, your world, your authority or "government" that emerges a notme of.

12. See what I am saying, see what I have said and love me more, and be afraid of nothing anywhere by any whom you admire or demise -- but demising no one, loving them all to be me -- the resurrection know, known, and now being it I am.

13. Theodore Cottingham. November 3, 2008, driving in the van at 2:17 PM. I love you all. This much. To die now. For you. Amen.

14. I have. Again. I do now and you do, if you want to live me my life now in the life that I now live and proclaim I do the resurrection resurrected and I am -- it and I proclaim it, my kingdom open again.

15. Will yours be, also -- open now?, you deciding it. You deciding what? All things in your kingdom.

16. What is your kingdom? Where you lie unabated, or abated. What have you cutoff yourself from?, your self?, or your *real* self? Or has your *real self* cut you off, not; but your real self cuts off all "other" and "Elsa" never reigns again in my heart or any other that knows the resurrection, now, is real and in the Earth walking as a man proclaiming it, not worrying about being *the "most miserable of all".* Amen.

17. Go in peace, love, dignity and respect and love all to be me, *more* and lifting them into most high-ship that I am, resurrecting all into one and being Israel most high, knowing it, proclaiming it -- **it is open!** And "the stone" is "rolled back" no more, but **the opening I am is open -- free -- to all who believe the resurrection is me and will become it through me to become one me who are one, and in the Earth again not knowing separation ever again.**

18. I lift all to be me and in the resurrection I am, known, and it is now, for I am now and I am not separate from the now or my kingdom for my field one known in the Earth again. And all things revelation and revealed will be now for I it, do it - the right way, the right path, and I am the path, for I am the path I walked through, that was path'd for me, for Jesus my lover is my friend and I stopped not at his feet to worship him and not enter the resurrection that he was that he became for me, now, for I've become him who he was and is and now we are one, and all us one now thank God for who I am, we are, and unknown no more **I rise the resurrection proclaimed this day.**

19. Be me, a fool no longer for Christ's sake that isn't Christ at all but religion a'mortified, a rigor mortis 'd set in, stone. But stone me not again with your stones, woman! I have none but love and I am all love, are, who resurrect.

20. Now see me clearly, and poorly not, but one vision by one I am is free and clear of all "debt" of men and women that created me a'whoring around with them thinking notme thoughts

21. Again -- that will not happen ever again! For I am me, **my resurrection proclaimed in this word now is!** Now *seeing*, seek me as a man a flesh man, not; but see me as one made whole healed and well and born again, new creation being, **serving** the earth all well to know the resurrection power within them, that is within them, and now not being sidelined ever again in pew-ship of un-Almighty-ship.

22. I love you all this day and I give you me all I have, all I will -- is to be me, in pew-ship no more, but lovingship that writes the ship-world of me now, one, on a sea of

glass, seeing clearly, transparently being -- **the resurrection known and experienced, experientially again.**

23. I love you all and give you my words these words I have as truth, for truth is them and me more. Love me, see me, for I am you made whole. Amen.

2:24 PM in the van as I drive back to the coffeeshop after taking my mom to Sheridan.